

# Lynchburg's Annual "Frontier Days Rodeo & Carnival" Application

**DATE:** June 25th-27th, 2009

**LOCATION:** Lynchburg Town Square & Wiseman Park

Directions: Turn at light in Lynchburg and follow signs leading to Wiseman Park..

**SETUP TIME:** Thursday 25th, by 3:00 p.m. (Provide own setup and cover)

ALL booths must remain open until dark. Each booth is responsible for their area and its cleanup. A return invitation to our next event is at stake.

## **24 HOUR WEATHER SURVEILLANCE WILL BE PROVIDED BY ITC**

**BREAKDOWN TIME:** SATURDAY AFTER 8:00 P.M., **NOT BEFORE!**

**APPLICATION FEE:** \$75.00 for 10'x10' space, for 2 spaces – \$140.00, for 3 spaces — \$200.00.

**No electric available.**

**\* Fees are non refundable or non transferable.**

**REGISTRATION DEADLINE:** May 1<sup>st</sup>, 2009. After deadline fee will be \$100.00 !

*No conformation will be mailed..*

\*\*Day of check-in you will receive a car pass and set-up location.

No vehicles allowed on site. If handicapped call for approval.

**NO PARKING ON THE SQUARE**

**\*\*No fireworks, firearms, ammunition, snappers, or beverages to be brought or sold...**

If additional information is needed, please call 931.759.4111, Tuesday –Saturday 10:30-3:30  
Or call Candy after 6 pm at 931.433.8461

\_\_\_\_\_ Cut here and return bottom half \_\_\_\_\_

Please make checks payable to: **Lynchburg Chamber of Commerce**

Mail to: Candy Richard

8 Old Lynchburg Hwy.

Mulberry, TN 37359

**NAME:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE # Day:** \_\_\_\_\_ **Evening:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Number of 10x 10' spaces needed:** \_\_\_\_\_ **Amount enclosed:** \_\_\_\_\_

**Description of EVERY item to be sold:** \_\_\_\_\_

### **This is a release and indemnity agreement- Read before signing!**

I hereby give up all my rights to sue or make any claim for damages to self or property due to negligence or any other reason whatsoever against the Metro/Lynchburg Moore County Chamber of Commerce and its organizations, promoters, sponsors, and all other persons connected with this event.

**This is a release-** \_\_\_\_\_ **Date:** \_\_\_\_\_

Signature of Participant

